

Communion Service

Charles Wood

KYRIE (The Commandments)

Andante *p* After the 10th *p*

Soprano
Lord, have mer - cy up - on us, and in - cline our hearts to keep this law. Lord, have

Alto
Lord, have mer - cy up - on us, and in - cline our hearts to keep this law. Lord, have

Tenor
Lord, have mer - cy up - on us, and in - cline our hearts to keep this law. Lord, have

Bass
Lord, have mer - cy up - on us, and in - cline our hearts to keep this law. Lord, have

Org.
Andante *p*



10 *rall.* **Adagio** *pp*

mer - cy up - on us, and write all these thy laws in our hearts, we be - seech thee.

rall. *pp*

mer - cy up - on us, and write all these thy laws in our hearts, we be - seech thee.

rall. *pp*

mer - cy up - on us, and write all these thy laws in our hearts, we be - seech thee.

rall. *pp*

mer - cy up - on us, and write all these thy laws in our hearts, we be - seech thee.

rall. **Adagio** *pp*



NICENE CREED

Allegro

Moderato

the Fa - ther Al - migh - ty, Ma - ker of heav'n and earth, And of
the Fa - ther Al - migh - ty, Ma - ker of heav'n and earth, And of
I be - lieve in one God the Fa - ther Al - migh - ty, Ma - ker of heav'n and earth, And of
I be - lieve in one God the Fa - ther Al - migh - ty, Ma - ker of heav'n and earth, And of

Moderato Allegro

all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ, the on - ly be - got - ten Son of
all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ, the on - ly be - got - ten Son of
all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ, the on - ly be - got - ten Son of
all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ, the on - ly be - got - ten Son of

God, Be - got - ten of his Fa - ther be - fore all worlds, God of God, Light of Light, Ve - ry
God, Be - got - ten of his Fa - ther be - fore all worlds, God of God, Light of Light, Ve - ry
God, Be - got - ten of his Fa - ther be - fore all worlds, God of God, Light of Light, Ve - ry
God, Be - got - ten of his Fa - ther be - fore all worlds, God of God, Light of Light, Ve - ry

God of ve - ry God, Be - got - ten, not made, Be - ing of one sub - stance with the Fa - ther,

God of ve - ry God, Be - got - ten, not made, Be - ing of one sub - stance with the Fa - ther,

God of ve - ry God, Be - got - ten, not made, Be - ing of one sub - stance with the Fa - ther,

God of ve - ry God, Be - got - ten, not made, Be - ing of one sub - stance with the Fa - ther,

by whom all things were made:

by whom all things were made:

by whom all things were made:

by whom all things were made: *p espress.*

by whom all things were made: Who for us men, and for our sal - va - tion

came down from heav'n, And was in - car - nate by the Ho - ly Ghost of the

came down from heav'n, And was in - car - nate by the Ho - ly Ghost of the

Adagio

Vir - gin Ma - ry, And was made man, And was cru - ci-fi - ed al - so for

Allegro

us un - der Pon - tius Pi - late. He suf - fer - ed and was bu - ri - ed. And the

third day he rose a - gain ac - cor - ding to the Scrip - tures, And as - cend - ed in - to heav'n, And

sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry to judge both the
 sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry to
 sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry to judge both the
 sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry to

quick and the dead: Whose king - dom, whose king - dom shall have no end.
 judge both the quick and the dead: Whose king - dom shall have no end.
 quick and the dead: Whose king - dom, whose king - dom shall have no end.
 judge both the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, The Lord and gi - ver of life, Who pro -
 And I be - lieve in the Ho - ly Ghost, The Lord and gi - ver of life, Who pro -
 And I be - lieve in the Ho - ly Ghost, The Lord and gi - ver of life, Who pro -
 And I be - lieve in the Ho - ly Ghost, The Lord and gi - ver of life, Who pro -

Moderato *p*

sempre ff

sempre ff

sempre ff

sempre ff

sempre ff

Moderato *p*

Moderato *p*

Senza ped.

ceed - eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to - ge - ther is wor-ship-ped and glo - ri - fied,

ceed - eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to - ge - ther is wor-ship-ped and glo - ri - fied,

ceed - eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to - ge - ther is wor-ship-ped and glo - ri - fied,

ceed - eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to - ge - ther is wor-ship-ped and glo - ri - fied,

Maestoso

And I be - lieve one Ca - tho-lick and A - po -

And I be - lieve one Ca - tho-lick and A - po -

Who spake by the Pro - phets. And I be - lieve one Ca - tho-lick and A - po -

And I be - lieve one Ca - tho-lick and A - po -

Maestoso

sto - lic Church. I ack - now-ledge one bap - tism for the re - mis-sion of sins. And I

sto - lic Church. I ack - now-ledge one bap - tism for the re - mis-sion of sins. And I

sto - lic Church. I ack - now-ledge one bap - tism for the re - mis-sion of sins. And I

sto - lic Church. I ack - now-ledge one bap - tism for the re - mis-sion of sins. And I

150 *dim.* *p* *p*

look for the re - sur - rec - tion of the dead, _____ And the

dim. *p* *p*

look for the re - sur - rec - tion of the dead, _____ And the life _____

dim. *p* *p*

8 look for the re - sur - rec - tion of the dead, _____ And the life, _____ the

dim. *p* *p*

look for the re - sur - rec - tion of the dead, _____ And the life _____ of the world, _____

The first system of the musical score consists of four vocal staves and a piano accompaniment. The vocal parts are arranged in four voices: Soprano (top), Alto, Tenor (marked with an '8'), and Bass. The piano accompaniment is shown in grand staff notation. The lyrics are: 'look for the re - sur - rec - tion of the dead, _____ And the life _____ of the world, _____'. Dynamic markings include *dim.* (diminuendo) and *p* (piano).

159 *p* *p* *p* *p*

life _____ of the world to come. A - men, A - men.

_____ of the world to come. A - men, A - men.

8 life _____ of the world to come. A - - - men.

_____ the world _____ to come. A - men, _____ A - men.

The second system of the musical score continues the vocal parts and piano accompaniment. The lyrics are: 'life _____ of the world to come. A - men, A - men.' for the Soprano and Alto parts; '_____ of the world to come. A - men, A - men.' for the Tenor and Bass parts; and '8 life _____ of the world to come. A - - - men.' for the Soprano part. The piano accompaniment continues with the same dynamic markings of *p* (piano).

SURSUM CORDA

mf

mf We lift them up un - to the Lord. _____

mf We lift them up un - to the Lord. _____

mf We lift them up un - to the Lord. _____

List up your _____ hearts. _____ We lift them up un - to the Lord. _____

mf

Detailed description: This system contains five staves. The top four staves are vocal parts (Soprano, Alto, Tenor, Bass) and the bottom two are piano accompaniment. The music is in a minor key with a 4/4 time signature. The lyrics are: 'We lift them up un - to the Lord.' followed by a line of rests. The piano accompaniment features a steady bass line and chords in the right hand.

mf

mf It is meet _____ and right so to do. _____

mf It is meet _____ and right so to do. _____

mf It is meet _____ and right so to do. _____

Let us give thanks un - to our Lord God. It is meet _____ and right so to do. _____

mf

Detailed description: This system contains five staves. The top four staves are vocal parts (Soprano, Alto, Tenor, Bass) and the bottom two are piano accompaniment. The lyrics are: 'Let us give thanks un - to our Lord God. It is meet _____ and right so to do.' followed by a line of rests. The piano accompaniment continues with similar harmonic support for the vocal lines.

PATER NOSTER

Moderato *p*

Our Fa - ther, which art in heav'n, Hal - low'd be thy Name. Thy king - dom come. Thy will be done, in earth —

p

Our Fa - ther, which art in heav'n, Hal - low'd be thy Name. Thy king - dom come. Thy will be done, in earth —

p

Our Fa - ther, which art in heav'n, Hal - low'd be thy Name. Thy king - dom come. Thy will be done, in earth —

p

Our Fa - ther, which art in heav'n, Hal - low'd be thy Name. Thy king - dom come. Thy will be done, in earth —

Moderato

ad lib.

p

10 *mf* *p* *pp*

as it is in heav'n. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, As we for - give

mf *p* *pp*

as it is in heav'n. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, As we for - give

mf *p* *pp*

as it is in heav'n. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, As we for - give

mf *p* *pp*

as it is in heav'n. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, As we for - give

19 *p* *pp* *cresc.*

them that tres - pass a - gainst us. And lead us not in - to temp - ta - tion; But de - li - ver us from e - vil. For thine is the

p *pp* *cresc.*

them that tres - pass a - gainst us. And lead us not in - to temp - ta - tion; But de - li - ver us from e - vil. For thine is the

p *pp* *cresc.*

them that tres - pass a - gainst us. And lead us not in - to temp - ta - tion; But de - li - ver us from e - vil. For thine is the

p *pp* *cresc.*

give them that tres - pass a - gainst us. And lead us not in - to temp - ta - tion; But de - li - ver us from e - vil. For thine is the

king - dom, the power, and the glo - ry, For e - ver and e - ver. A - - - men.

king - dom, the power, and the glo - ry, For e - ver and e - ver. A - - - men.

king - dom, the power, and the glo - ry, For e - ver and e - ver. A - - - men.

king - dom, the power, and the glo - ry, For e - ver and e - ver. A - - - men.

king - dom, the power, and the glo - ry, For e - ver and e - ver. A - - - men.

The musical score consists of five systems. The first four systems are for vocal parts: Soprano (top), Alto (second), Tenor (third), and Bass (fourth). The fifth system is for piano accompaniment, with a grand staff (treble and bass clefs). The music is in a key with two flats (B-flat and E-flat) and a common time signature. The lyrics are: 'king - dom, the power, and the glo - ry, For e - ver and e - ver. A - - - men.' A dynamic marking of *f* (forte) is present in the vocal parts. The piano accompaniment features a steady bass line and chords in the right hand.

From the unpublished
COMMUNION SERVICE

by

Charles Wood

(MSS in Gonville & Caius College, Cambridge)

Gloria
Sanctus & Benedictus
Agnus Dei

Communion Service

Charles Wood

GLORIA

Moderato **Allegro moderato**

Soprano *p* 5 *f*
and in earth peace, — good - will towards men. We praise thee, we

Alto *p* *f*
and in earth peace, — good - will towards men. We praise thee, we

Tenor *f* *p* *f*
8 Glo - ry be to God on high, and in earth peace, — good - will towards men. We praise thee, we

Bass *f* *p* *f*
Glo - ry be to God on high, and in earth peace, — good - will towards men. We praise thee, we

Organ *f* *p* *f*
Senza ped. Ped.

10 15 *mf*

mf
bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heav'n-ly King,

mf
bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heav'n-ly King,

8 *mf*
bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heav'n-ly King,

mf
bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heav'n-ly King,

Senza ped.

20 *f* God the Fa - ther Al - migh - ty. *p* 25 *p* O Lord the on - ly be - got - ten Son Je - su Christ; *p* O Lord God,

f God the Fa - ther Al - migh - ty. *p* O Lord the on - ly be - got - ten Son Je - su Christ; *p* O Lord God,

f 8 God the Fa - ther Al - migh - ty. *p* O Lord the on - ly be - got - ten Son Je - su Christ; *p* O Lord God,

f God the Fa - ther Al - migh - ty. *p* O Lord the on - ly be - got - ten Son Je - su Christ; *p* O Lord God,

f Ped. *p* Senza ped. *p* Ped.

30 *f* — Lamb of God, Son of the Fa - ther, — *pp* have mer - cy up - *pp*

f — Lamb of God, Son of the Fa - ther, — *mp* *espress.* have mer - cy up -

f 8 — Lamb of God, — Son of the Fa - ther, — that ta - kest a - way the sins of the world, *pp*

f — Lamb of God, Son of the Fa - ther, — have mer - cy up -

f *p* *pp* Ped. *pp*

f Senza ped. Ped.

40 *pp* 45 *pp* on us, — have mer - cy up - on us, —

pp on us, — have mer - cy up - on us, — *mf*

mp thou that ta - kest a - way the sins of the world, *pp* thou that ta - kest a -

pp on us, — have mer - cy up - on us, —

p *pp* *mp* Ped. *pp* Senza ped.

f Senza ped. Ped. Senza ped.

re - ceive our prayer, _____
 re - ceive our prayer, _____
 way the sins of the world,
 re - ceive our prayer, _____ thou that sit - test at the right hand of God the Fa - ther,

pp *mf*

Ped.

have mer - cy up - on us. _____ For thou on - ly art
 have mer - cy up - on us. _____ For thou on - ly art
 have mer - cy up - on us. _____ For thou on - ly art
 have mer - cy up - on us. _____ For thou on - ly art

pp *f*

Ped.

ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of

cresc. *cresc.* *cresc.* *cresc.*

ad. lib.

ff 80 *ff* 85

God the Fa - ther. A - men.

God the Fa - ther. A - men.

8 God the Fa - ther. A - men.

God the Fa - ther. A - men.

SANCTUS & BENEDICTUS

Adagio *p* 90

Ho - ly, ho - ly, ho - ly, Lord God of hosts,

Ho - ly, ho - ly, ho - ly, Lord God of hosts,

8 Ho - ly, ho - ly, ho - ly, Lord God of hosts,

Ho - ly, ho - ly, ho - ly, Lord God of hosts,

Adagio *p*

Ped.

95 100

f heav'n and earth are full of thy glo - ry: glo - ry be to thee, O Lord most high.

f heav'n and earth are full of thy glo - ry: glo - ry be to thee, O Lord most high.

f heav'n and earth are full of thy glo - ry: glo - ry be to thee, O Lord most high.

heav'n and earth are full of thy glo - ry: glo - ry be to thee, O Lord most high.

f Senza ped. Ped.

p **Adagio** **Soli** *p* 105 110

A - men. Bless - ed is he that com - eth in the name of the

p A - men. Bless - ed is he that com - eth in the name of the

p A - men. Bless - ed is he that com - eth in the name of the

p A - men. Bless - ed is he that com - eth in the name of the

p **Adagio** *p* **ad lib.**

Man.

pp **Tutti** *pp cresc.* 115 120

Lord. Ho - san - na, ho - san - na in the high - est, the high - est.

pp cresc. *f* *dim.* Lord. Ho - san - na, ho - an - na in the high - est, the high - est.

pp cresc. *f* *dim.* Lord. Ho - san - na, ho - san - na in the high - est, in the high - est.

pp cresc. *f* *dim.* Ho - san - na in the high - est, the high - est.

pp *cresc.* *f* *dim.*

Ped. Man. Ped.

AGNUS DEI

Adagio

Tutti *pp* 125

Soli *p*

O Lamb of God, that ta - kest a - way the

O Lamb of God, that ta - kest a - way the

O Lamb of God, that ta - kest a - way the

O Lamb of God, that ta - kest a - way the

Adagio

p ad lib.

Senza ped.

130

pp

Tutti *p* 135

Soli *p*

sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a -

sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a -

sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a -

sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a -

pp ad lib.

140 *pp* 145 **Tutti** *mp cresc.*

way the sins of the world, have mer - cy up - on us. O Lamb of

way the sins of the world, have mer - cy up - on us. O Lamb of

8 way the sins of the world, have mer - cy up - on us. O Lamb of

way the sins of the world, have mer - cy up - on us. O Lamb of

Soli *mf* 150 **Tutti** 155 *pp*

f God, that ta - kest a - way the sins of the world, grant us

f God, that ta - kest a - way the sins of the world, grant us

f God, that ta - kest a - way the sins of the world, grant us

f God, that ta - kest a - way the sins of the world, grant us

God, that ta - kest a - way the sins of the world, grant us

f *ad lib.* *pp*

thy peace.

thy peace.

8 thy peace.

thy peace.

Benedictus Tone VII

Charles Wood

SATB

unis.
Bless - ed be the Lord God of Is - rael: for he hath visited, and re-deem-ed his peo - ple;

Org.

f

Ped.

7

f And hath raised up a mighty sal - va - tion for us: in the house of his ser - vant Da - vid; As he spake by the mouth of his ho - ly Pro - phets:

unis.

12

which have been since the world be - gan; That we should be saved from our e - ne-mies: and from the hand of all that hate us; To per -

mf

p

unis.

Senza ped.

Ped.

form the mercy promised to our fore - fa - thers: and to remember his ho - ly co - ve - nant; *p* To per - form the oath which he swore to our fore - fa - ther A - br'ham

Senza ped.

that he would give us; *f* That we _{unis.} being delivered out of the hands of our e - ne - mies: might serve him with - out fear; *p* In

Senza ped. Ped.

holiness and righteousness be - fore him: all the days of our life. *f* And thou, child, shalt be called the Prophet of the High - est:

for thou shalt go before the face of the Lord to pre - pare his ways; *mf* To give knowledge of salvation un - to his peo - ple:

Senza ped.

33

for the re-mis-sion of their sins, Through the ten-der mer-cy of our God: whereby the day-spring from on high hath vi-sit-ed us;

p unis.

Ped. Senza ped.

37

p To give light to them that sit in darkness, and in the sha-dow of death: and to guide our feet in-to the way of peace.

rall. e dim.

p

Ped.

40

f unis. Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost; *ff* As it

f *ff*

44

was in the beginning, is now, and e-ver shall be: world without end. A-men.

rall. *rall. end.* A - men.

rall.

Communion Service in E flat

Charles Wood

KYRIE (The Commandments)

S/A

T/B

Lord, have mer - cy, have mer - cy up - on us, and in - cline our hearts — to keep this law.

9 (After the 10th Commandment)

T/B

Lord, have mer - cy, have mer - cy up - on us, and write all these thy laws in our hearts, we be - seech — thee.

BEFORE / AFTER THE GOSPEL

18

Glo - ry be to thee, O God.

22

Thanks be un - to thee, O Lord.

NICENE CREED

26

I be - lieve in one God the Fa - ther Al - migh - ty, Ma - ker of heav'n and earth, And of all things

33

vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ, the on - ly be - got - ten

Son of God, Be-got-ten of his Fa-ther be fore all worlds, God of God, Light of Light,

Ve-ry God of ve-ry God, Be-got-ten, not made, Be-ing of one sub-stance with the

Fa-ther, By whom all things were made: Who for us men, and for our sal-va-tion came down from

Slower

heav'n, And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man,

rall.

And was cru-ci-fied al-so for us un-der Pon-tius Pi-late. He suf-fered and was

unis.

And the third day he rose a-gain ac-cord-ing to the Scrip-tures, And as-cend-ed in-to

bu-ried.

heav'n, And sit-teth at the right hand of the Fa-ther. And he shall come a-gain with glo-ry to judge both the quick and the

98

dead: Whose king - dom shall have no end. And I be-live in the Ho - ly Ghost, The Lord and gi-ver of life, ___ Who pro-

107

ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to - ge-ther is wor - ship-ped and glo - ri-fied, Who

115

spake by the Pro-phet's. And I be-lieve one Ca - tho-lick and A - po-stol-ick Church. I ack - now-ledge one ___ bap - tism for the re-

123

mis - sion of sins. And I look for the Re-sur-rec-tion of the dead, And the life of the world to come. A - men.

rall.

SANCTUS

134

mf Ho - ly, ho - ly, ho - ly, Lord God of hosts, heav'n and earth are full ___ of thy glo - ry:

BENEDICTUS

142

Glo-ry be to thee, O ___ Lord most high. Bless - ed is he ___ that com-eth in the name of the Lord. Ho -

f

151

san - na, ho - san - na in the high - est.

AGNUS DEI

156

pp O Lamb of God, — that ta - kest a - way the sins of the world, — have mer - cy up - on — us.

165

O — Lamb of God, — that ta - kest a - way the sins of the world, — have mer - cy up - on us.

174

rall.

O — Lamb of God, — that ta - kest a - way the sins of the world, — grant — us thy — peace.

GLORIA

183

Quicker

Glo - ry be to God on high, and in earth peace, good will t'wards men. We praise thee, we bless thee, we

191

wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King.

198

God the Fa - ther Al - migh - ty. O Lord, the on - ly be - got - ten Son, Je - su Christ; O Lord God,

206

A little slower;
strict time

Dec.

Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on

215

Can.

Dec.

us. Thou that ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

224

Can.

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have

233

Full

mer - cy up - on us. For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly, O

242

Christ, with the ho - ly Ghost, art most high in the glo - ry of

249

God the Fa - ther. A - men.

Magnificat & Nunc dimittis in D minor

Charles Wood
tr. Geoffrey Webber 2025

Voices

My soul doth mag - ni - fy the Lord: and my spi - rit hath re - joic - ed in

Org.

Ped.

Detailed description: This system contains the first two measures of the piece. The vocal line begins with a whole rest, followed by a half note G4, and then a series of quarter notes: A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4. The organ accompaniment consists of a right hand with chords and a left hand with a steady bass line. A 'Ped.' marking is present under the first two measures.

6

God my Sa - viour. For he hath re - gard - ed: the low - li - ness of his hand - maid - en.

Detailed description: This system contains measures 3-5. The vocal line continues with a half note G4, followed by a half note A4, and then a series of quarter notes: Bb4, C5, Bb4, A4, G4, F4, E4, D4. The organ accompaniment continues with chords and a bass line.

11

For be - hold from hence - forth: all ge - ne - ra - tions shall call me bless - ed. For he that is

Detailed description: This system contains measures 6-10. The vocal line begins with a whole rest, followed by a half note G4, and then a series of quarter notes: A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4. The organ accompaniment continues with chords and a bass line.

16

migh - ty hath mag - ni - fi - ed me: and ho - ly is his name. And his

Senza ped.

Detailed description: This system contains measures 11-15. The vocal line continues with a half note G4, followed by a half note A4, and then a series of quarter notes: Bb4, C5, Bb4, A4, G4, F4, E4, D4. The organ accompaniment continues with chords and a bass line. A 'Senza ped.' marking is present at the end of the system.

22

mer - cy is on them that fear him: through - out all ge - ne - ra - tions.

Detailed description: This system contains measures 16-21. The vocal line continues with a half note G4, followed by a half note A4, and then a series of quarter notes: Bb4, C5, Bb4, A4, G4, F4, E4, D4. The organ accompaniment continues with chords and a bass line.

He hath shew - ed strength with his arm: he hath scat - ter-ed the proud in the i - ma - gi -

Ped.

31
na - tion of their hearts. He hath put down the migh - ty from their seat: and hath ex - alt - ed the hum - ble and

36
meek. He hath fill - ed the hun - gry with good things: and the rich he hath sent emp - ty a - way.

41
He re - mem - b'ring his mer - cy hath hol - pen his ser - vant Is - ra - el: as he pro - mi - sed to our fore - fa - thers,

Senza ped.

47
A - bra - ham and his seed, for e - ver. Glo - ry be to the Fa - ther, and to the

Ped.

52

Son: and to the Ho - ly Ghost. As it was in the be-gin-ning, is now, and e-ver shall be:

58

world with - out end, A - - - men.

Lord, now let - test thou thy ser - vant de - part in peace: ac -

Ped. simile

7

cord-ing to thy word. For mine eyes have seen thy sal - va - tion, Which thou

12

hast pre - par - ed: be-fore the face of all peo - ple; To be a light to

18

light-en the Gen - tiles: and to be the glo - ry of thy peo - ple Is - ra - el.

23

Glo - ry be to the Fa - ther, and to the Son: and to the Ho - ly Ghost.

27

As it was in the be - gin - ning, is now, and e - ver shall

31

be: world with - out end. A - men, A -

35

men.

Magnificat & Nunc dimittis in C

Charles Wood

S
A
T
B
Org.

My soul doth mag-ni-fy the Lord: and my spi-rit hath re-joic-ed in

My soul doth mag-ni-fy the Lord: and my spi-rit hath re-joic-ed in

My soul doth mag-ni-fy the Lord: and my spi-rit hath re-joic-ed in

My soul doth mag-ni-fy the Lord: and my spi-rit hath re-joic-ed in

Ped.

9

God— my Sa-viour. For he hath re-gard-ed: the low-li-ness of his hand-maid-en. For be-hold from

God— my Sa-viour. For he hath re-gard-ed: the low-li-ness of his hand-maid-en. For be-hold from

God— my Sa-viour. For he hath re-gard-ed: the low-li-ness of his hand-maid-en. For be-hold from

God— my Sa-viour. For he hath re-gard-ed: the low-li-ness of his hand-maid-en. For be-hold from

Senza ped.

hence-forth: all ge-ne-ra-tions shall call me bless-ed. For he that is migh-ty hath mag-ni-fi-ed me: and

hence-forth: all ge-ne-ra-tions shall call me bless-ed. For he that is migh-ty hath mag-ni-fi-ed me: and

hence-forth: all ge-ne-ra-tions shall call me bless-ed. For he that is migh-ty hath mag-ni-fi-ed me: and

hence-forth: all ge-ne-ra-tions shall call me bless-ed. For he that is migh-ty hath mag-ni-fi-ed me: and

Ped.

ho-ly is his name. And his mer-cy is on them that fear him: through-out all ge-ne-ra-tions.

ho-ly is his name. And his mer-cy is on them that fear him: through-out all ge-ne-ra-tions.

ho-ly is his name. And his mer-cy is on them that fear him: through-out all ge-ne-ra-tions.

ho-ly is his name. And his mer-cy is on them that fear him: through-out all ge-ne-ra-tions.

Senza ped.

He hath shew-ed strength with his arm: he hath scat-ter-ed the proud in the i-ma-gi-na-tion of their

He hath shew-ed strength with his arm: he hath scat-ter-ed the proud in the i-ma-gi-na-tion of their

He hath shew-ed strength with his arm: he hath scat-ter-ed the proud in the i-ma-gi-na-tion of their

He hath shew-ed strength with his arm: he hath scat-ter-ed the proud in the i-ma-gi-na-tion of their

Ped.

hearts. He hath put down the might-ty from their seat: and hath ex - alt - ed the hum - ble and meek. He hath fill - ed the hun - gry with

hearts. He hath put down the might-ty from their seat: and hath ex - alt - ed the hum - ble and meek. He hath fill - ed the hun - gry with

hearts. He hath put down the might-ty from their seat: and hath ex - alt - ed the hum - ble and meek. He hath fill - ed the hun - gry with

hearts. He hath put down the might-ty from their seat: and hath ex - alt - ed the hum - ble and meek. He hath fill - ed the hun - gry with

Senza ped.

good _____ things: and the rich he hath sent emp - ty a - way. He re - mem - b'ring his mer - cy hath hol - pen his ser - vant

good things: and the rich he hath sent emp - ty a - way. He re - mem - b'ring his mer - cy hath hol - pen his ser - vant

good _____ things: and the rich he hath sent emp - ty a - way. He re - mem - b'ring his mer - cy hath hol - pen his ser - vant

good _____ things: and the rich he hath sent emp - ty a - way. He re - mem - b'ring his mer - cy hath hol - pen his ser - vant

Ped.

Is - ra - el: as he pro - mi - sed to our fore - fa - thers, A - bra - ham and his seed, _____ for _____

Is - ra - el: as he pro - mi - sed to our fore - fa - thers, A - bra - ham and his seed, _____ for _____

Is - ra - el: as he pro - mi - sed to our fore - fa - thers, A - bra - ham and his seed, _____ for _____

Is - ra - el: as he pro - mi - sed to our fore - fa - thers, A - bra - ham and his seed, _____ for _____

Senza ped. Ped.

e - ver. Glo - ry be to the Fa - ther, and to the Son: and to the Ho - ly Ghost; — As it

e - ver. Glo - ry be to the Fa - ther, and to the Son: and to the Ho - ly Ghost; — As it

e - ver. Glo - ry be to the Fa - ther, and to the Son: and to the Ho - ly Ghost; — As it

e - ver. Glo - ry be to the Fa - ther, and to the Son: and to the Ho - ly Ghost; — As it

was in the be - gin-ning, is now, and e - ver shall be: world — with-out end. — A - - -

was in the be - gin-ning, is now, and e - ver shall be: world — with-out end. — A - - men, A -

was in the be - gin-ning, is now, and e - ver shall be: world — with-out end. A - - men, A -

was in the be - gin-ning, is — now, and e - ver shall be: world — with-out end. — A - - -

- - men, A - - men.

- - men, A - - men.

- - men, A - - men.

- - men, A - - men.

Lord, now let-test thou thy ser-vant de-part in peace: ac-cord-ing to thy

Lord, now let-test thou thy ser-vant de-part in peace: ac-cord-ing to thy

Lord, now let-test thou thy ser-vant de-part in peace: ac-cord-ing to thy

Lord, now let-test thou thy ser-vant de-part in peace: ac-cord-ing to thy

Senza ped.

10 word. For mine eyes have seen thy sal-va-tion: which thou hast pre-par-ed be-

word. For mine eyes have seen thy sal-va-tion: which thou hast pre-par-ed be-

word. For mine eyes have seen thy sal-va-tion: which thou hast pre-par-ed be-

word. For mine eyes have seen thy sal-va-tion: which thou hast pre-par-ed be-

17 fore the face of all peo-ple. To be a light to light-en the Gen-tiles: and to be the

fore the face of all peo-ple. To be a light to light-en the Gen-tiles: and to be the

fore the face of all peo-ple. To be a light to light-en the Gen-tiles: and to be the

fore the face of all peo-ple. To be a light to light-en the Gen-tiles: and to be the

Ped.

24
 glo - ry of thy peo - ple Is - ra - el. Glo - ry be to the Fa - ther,
 glo - ry of thy peo - ple Is - ra - el. Glo - ry be to the Fa - ther,
 glo - ry of thy peo - ple Is - ra - el. Glo - ry be to the Fa - ther,
 glo - ry of thy peo - ple Is - ra - el. Glo - ry be to the Fa - ther,

33
 — and to the Son: — and to the Ho - ly Ghost. — As it was in the be - gin - ning, is now, and e - ver
 — and to the Son: — and to the Ho - ly Ghost. — As it was in the be - gin - ning, is now, and e - ver
 — and to the Son: — and to the Ho - ly Ghost. — As it was in the be - gin - ning, is now, and e - ver
 — and to the Son: — and to the Ho - ly Ghost. — As it was in the be - gin - ning, is now, and e - ver

43
 shall be: world with - out end. A - - - men, A - - - men.
 shall be: world with - out end. A - - - men, A - - - men, A - - - men.
 shall be: world with - out end. A - - - men, A - - - men, A - - - men.
 shall be: world with - out end. A - - - men, A - - - men.

Magnificat & Nunc dimittis in F

Charles Wood

SATB

My soul doth magni - fy the Lord: and my spirit hath re - joic - ed in God my Saviour.

Org.

Ped.

11

For he hath regarded the lowliness of his hand - maiden. For behold from henceforth all gener - a - tions shall call me bless - ed.

19

For he that is mighty hath mag - ni - fi - ed me: and ho - ly is his Name.

27

And his mercy is on them that fear him: throughout all ge - ne - rations.

Senza ped.

Ped.

37

unis.

He hath shew-ed strength with his arm: he hath scatter-ed the proud in the imagi - na - tion of their hearts.

unis.

44

He hath put down the mighty from their seat: and hath ex - alt - ed the hum - ble and meek.

52

He hath fill-ed the hungry with good things: and the rich he hath sent emp - ty a - way.

60

He rememb'ring his mercy hath holpen his ser - vant Israel: as he promis-ed to our forefathers, Abraham and his seed for ever.

Senza ped. Ped.

68

Glory be to the Father, and to the Son: and to the Ho - ly Ghost;

unis. unis.

78

As it was in the beginning, is now, and e - ver shall be: world with - out end. A - men.

Lord, now lettest thou thy servant de - part in peace: ac - cord - ing to thy word.

Senza ped.

11

For mine eyes have seen: thy sal - va - tion, Which thou hast pre - par - ed:

25

before the face of all people. To be a light to light - en the Gen - tiles: and to be the glory of thy peo - ple

36

unis.
Is - rael. Glory be to the Father, and to the Son: and to the Ho - ly
unis.

Ped.

46

Ghost: As it was in the beginning, is now, and e - ver shall be: world without end. A - men.

Magnificat & Nunc dimittis

on relevant Sternhold & Hopkins melodies

Charles Wood

Rather fast

Full

SATB

f

My soul doth mag - ni - fy the Lord: and my spi - rit hath re -

9 joic - ed, my spi - rit hath re - joic - ed in God my Sa - viour. **Dec.**

joic - ed, my spi - rit hath re - joic - ed in God my Sa - viour. *mf* For

19 *mf* For he hath re - gard - ed the low - li - ness of his hand - maid - en.

mf For he hath re - gard - ed the low - li - ness of his hand - maid - en.

he For he hath re - gard - ed, re - gard - ed the low - li - ness of his hand - maid - en.

mf For he hath re - gard - ed the low - li - ness of his hand - maid - en.

29 **Can.** *mp* For be - hold, from hence - forth: all ge - ne - ra - tions shall call me bless - ed.

mp For be - hold, from hence - forth: all ge - ne - ra - tions shall call me bless - ed.

mp For be - hold, from hence - forth: all ge - ne - ra - tions shall call me bless - ed.

38 **Full**

For he that is might - ty hath mag - ni - fi - ed me: _____

For he that is might - ty hath mag - ni - fi - ed me: _____

f For he that is might - ty hath mag - ni - fi - ed me: _____ and _____

_____ might - ty hath mag - ni - fi - ed me: _____

p

48 *p* and ho - ly is his *pp* Name. **Dec.** *p* And his mer - cy -

ho - ly is his Name, ho - ly is his Name. And his mer -

p ho - ly is his Name, ho - ly is his Name. And his mer

58 is on them, is on them that fear him: through - out all

cy is on them, is on them that fear him: *cresc.* through -

mer - cy is on them, is on them that fear him: through - out all

cy

68 ge - ne - ra - tions, all ge - ne - ra - tions. **Full** He hath shew - ed

- out all ge - ne - ra - tions. *f* all ge - ne - ra - tions. *ff* He hath shew - ed

ge - ne - ra - tions, *f* all ge - ne - ra - tions. *ff* He hath shew - ed

through - out all ge - ne - ra - tions.

78 strength with his arm: he hath scat - ter - ed the proud in th'i - ma - gi -

strength with his arm: he hath scat - ter - ed the proud in th'i - ma - gi -

strength with his arm: he hath scat - ter - ed the proud

he hath scat - ter - ed the proud in the i - ma - gi -

87 na - tion of their hearts, of their hearts. He hath

na - tion of their hearts, na - tion of their hearts. He hath put put

in th'i - ma - gi - na - tion of their hearts. He hath put

na - tion of their hearts, of their hearts.

95 put down the migh - ty from their seat: and hath ex - alt - ed,

down the migh - ty from their seat: *sempre forte* and hath ex - alt - ed,

down the migh - ty from their seat: and hath ex - alt - ed, and

and hath ex - alt - ed,

104 — and hath ex - alt - ed the hum - ble and meek.
 and hath ex - alt - ed, ex - alt - ed the hum - ble and meek.
 — and hath ex - alt - ed the hum - ble and meek.

113 **Dec.** He hath fill - ed the hun - gry with good things, with good things:
 hun - gry with good things:

122 **Can.** *p* the rich he hath sent emp - ty a - way.
mp and the rich he hath sent emp - ty, sent emp - ty a - way.
 and the rich he hath sent emp - ty,

131 **Dec.** *p* He re - mem - b'ring his mer - cy *p* hath hol - pen his ser - vant Is - ra - el: as he *cresc.*
mp He re - mem - b'ring his mer - cy hath hol - pen his ser - vant Is - ra - el: **Can.** as he
 He re - mem - b'ring his mer - cy

142 **Dec.** *rall. e dim.* A - bra - ham and his seed, for e - ver.
 pro - mis - ed to our fore - fa - thers, *mf* A - bra - ham and his seed for e - ver.
 pro - mis - ed to our fore - fa - thers, A - bra - ham and his seed, for e - ver.
Can. he pro - mis - ed, A - bra - ham and his seed for e - ver.

152 **Full** *a tempo* Glo - ry be to the Fa - ther, and to the Son:
f Glo - ry be to the Fa - ther, and to the Son: and
 Glo - ry be to the Fa - ther, and to the Son: and
 and to the Son: and

161 and to the Ho - ly Ghost, the Ho - ly Ghost;

to the Ho - ly Ghost, the Ho - ly Ghost; As it was, As it

to the Ho - ly Ghost; As it was,

171 As it was in the be - gin - ning, is now, and e - ver shall be:

was in the be - gin - ning, is now, is now, and e - ver shall be:

it was in the be - gin - ning, is now, and e - ver shall be:

it was in the be - gin - ning, is

180 world with - out end, world with - out end. A - men, A - men. *rall.*

world with - out end, with - out end. A - men, A - men.

world with - out end, with - out end. A - men, A - men.

end. A - men, A - men.

Full *Slow*

Lord, now let - test thou thy ser - vant de - part in peace: ac - cord - ing to

p Lord, now let - test thou thy ser - vant de - part in peace: *pp* ac - cord - ing to

p Lord, now let - test thou thy ser - vant de - part in peace: *pp* ac - cord - ing to

Lord, now let - test thou thy ser - vant de - part in peace: ac - cord - ing to

10 thy word. For mine eyes have seen: thy sal - va -

thy word. For mine eyes have seen, have seen thy sal - va -

thy word. For mine eyes have seen: thy sal - va -

thy word. For mine eyes have seen: thy sal - va -

19 tion, **Dec.** *mp* Which thou hast pre - par - ed: be - fore the face of all
 tion, Which thou hast pre - par-ed, hast pre - par - ed: be - fore the face of all
 tion, *mp* Which thou hast pre - par - ed, hast pre - par - ed: *mf* be - fore the face of all
 tion, Which thou hast pre - par - ed, pre - par - ed:

27 **Can.** peo - ple. To be a light to light - en the Gen - tiles: **Dec.** and to be the glo - ry of thy
 peo - ple. To be a light to light - en the Gen - tiles: and to be the glo - ry, to be the glo - ry of thy
 peo - ple. *mp* To be a light to light - en the Gen - tiles: *p* and to be *cresc.* the glo - ry, *mf* to be the glo - ry of thy
 a light to

36 *A little faster* peo - ple Is - ra - el. Glo - ry be to the Fa - ther, and to the Son: and to the Ho - ly
 peo - ple *rall. e dim.* Is - ra - el. *f* Glo - ry be to the Fa - ther, and to the Son: and to the Ho - ly
 peo - ple Is - ra - el. *f* Glo - ry be to the Fa - ther, and to the Son: and to the Ho - ly
 Ho - ly

45 Ghost: *ff* As it was in the be - gin - ning, is now, and e - ver shall be: world
 Ghost: *ff* As it was in the be - gin - ning, is now, and e - ver shall be: world
 Ghost: *ff* As it was in the be - gin - ning, is now, and e - ver shall be: world
 Ghost: As it was in the be - gin - ning, is now, and e - ver shall be: world

53 with - out end. *dim.* A men, world with - out end. *rall.* A men.
 with - out end. A men, world with - out end. A men.
 with - out end. A men, world with - out end. A *p* men.
 with - out end. A men, world with - out end. A men.

Magnificat & Nunc dimittis

Tones V and VI

Charles Wood

SATB

My ___ soul doth magni - fy the Lord: ___ and my spirit hath rejoic-ed in God ___ my ___ Sa - viour.

Org.

(soul doth magni-)

(and my spirit hath rejoic-ed in)

10

For ___ he hath regarded the lowliness of his hand - maid - en. For behold, from henceforth all generations shall call ___ me ___ bless - ed.

19

For ___ he that is mighty hath mag - ni - fied me: and ho - ly is his Name. ___ And his mercy is on them that fear him:

(he that is mighty hath)

32

through - out all ge - ne - ra - tions. He hath shew - ed strength with his arm: he hath scatter-ed the proud in the imagi -

(he hath scatter-ed the proud in the ima-gi-)

42

na - tion of their hearts. He hath put down the mighty from their seat: and hath exalted the hum -

52

ble and meek. He hath fill-ed the hungry with good things: and the rich he hath sent emp - ty a

(fill-ed the hungry with) (and the rich he hath)

62

way. He re - membr'ing his mercy hath holpen his ser - vant Is - rael. As he promis-ed to our forefathers, Abraham and his

70

seed for e - ver. Glo - ry be to the Father, and to the Son: and to the Ho - ly Ghost;

(be to the) (Father, and)

81

As it was in the beginning, is now, and e - ver shall be: world with - out end. A - men.

Lord, now lettest thou thy servant de - part in peace: ac - cord - ing to thy word. For mine

(lettest thou thy servant de-)

11

eyes have seen: thy sal - va - tion. Which thou hast pre - par - ed: before the

(before the)

22

face of all people. To be a light to light - en the Gen - tiles: and to the glory of thy peo - ple Is - ra - el.

33

Glo - ry be to the Father, and to the Son: and to the Ho - ly Ghost: As it

42

was in the beginning, is now, and e - ver shall be: world with - out end. A - men.